



**General Meeting
January 23, 2018
Booksin Cafeteria, 8:20 am
Agenda**

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes: November 2017
- IV. President's Report – Lisa Hanson
 - a. Program Updates
 - b. Event Updates
- V. Treasurer's Report – Don Granera
- VI. Principal's Report – Peter Park
- VII. Adjourn